

## Pacific County Youth Livestock Auction 2026

Exhibitors, Leaders, Advisors, Parents;

Attached is the 2026 PCYLA Show & Auction Policy and Intent to Sell Form.

It is up to the exhibitor to ensure that this form is complete, signed and received by the committee by the appropriate due date. We will accept completed Intent to Sell forms by email at [pcylagroup@gmail.com](mailto:pcylagroup@gmail.com), postal mail at PO Box 1073 Raymond, WA 98577 or in person. They must have complete signatures by all parties before being turned in. If you have any questions or to confirm receipt of your Intent to Sell form, please contact the PCYLA at [pcylagroup@gmail.com](mailto:pcylagroup@gmail.com).

### Important dates to remember:

April 1 <sup>st</sup>	Intent to Sell forms due to PCYLA
April 26 <sup>th</sup>	Mandatory Participant meeting
May 31 <sup>st</sup> or June 2 <sup>nd</sup>	Mandatory tag day and initial weigh-in for beef, goats, hogs, pullets, lambs and turkeys – all projects must have Animal Health Record showing birth/hatch date and date of purchase
July 19 <sup>th</sup>	Mandatory tag day for fryers, rabbits and ducks – all projects must have Animal Health Record showing birth/hatch date and date of purchase Scales open to check progressive weight of projects (optional but recommended)
August 1 <sup>st</sup>	Pacific County Fair 4-H Animal/Poultry Entry Form due to WSU extension office; Pacific County Fair FFA Animal/Poultry Entry Form due to Fair office
August 5 <sup>th</sup>	Buyer Contact forms due to PCYLA
August 18 <sup>th</sup>	Haul in day to Fair – Vet check & final weigh-in The following must be given to your Species Rep prior to each project being weighed: <ul style="list-style-type: none"><li>• Animal Health Record</li><li>• 3x5 card with short bio</li><li>• 5x7 horizontal photo of participant and project</li></ul> Completed Project Cost Sheet must be given to your Species Rep by 8pm.
August 19 <sup>th</sup> – 22 <sup>nd</sup>	Pacific County Fair – show dates & times will be published in Fair Premium Book
August 22 <sup>nd</sup>	Pacific County Youth Livestock Auction, 1:00pm

# **Pacific County Youth Livestock Auction 2026**

## **2026 PCYLA SHOW & AUCTION POLICY**

### **Mission Statement:**

The mission of the Pacific County Youth Livestock Auction is to facilitate opportunities for youth enrolled with livestock projects in Pacific County recognized youth groups to learn, earn and develop responsibility through ethically producing and selling their market projects according to established industry standards.

### **Rules, Regulations and Eligibility:**

1. Each exhibitor must be enrolled as a member of Pacific County 4-H by April 1<sup>st</sup>, 2026 or in a Pacific County FFA Chapter and be actively caring for the animal(s) exhibited as a 4-H project or an FFA farming project. Each 4-H and FFA member must follow the rules and regulations of their respective organization and the Pacific County Fair. If any disciplinary action is taken of an exhibitor during the Fair, the committee reserves the right to review all actions and may result in not being allowed to sell.
2. 4-H state policy mandates that an exhibitor must be eight years old by October 1<sup>st</sup> of the current 4-H year (10/01/2025) to sell any market project.
3. This notice of Intent to Sell shall be completed to be eligible for the sale and be postmarked by April 1<sup>st</sup>, 2026. Intent to Sell forms must be mailed to the PCYLA Committee at PO Box 1073 Raymond, WA 98577 or emailed to [pcylagroup@gmail.com](mailto:pcylagroup@gmail.com).
4. The market sale sifting committee shall inspect all animals entered in the division at the final weigh in on August 18<sup>th</sup>, 2026.
5. No animal previously sold at any youth sale shall be allowed to be resold at the Pacific County Youth Livestock Auction.
6. All 4-H Clubs and FFA organized chapters are required to perform herdsmanhip duties in their respective barn during the Pacific County Fair. Failure to do so will result in the forfeiture of all premium monies for the club or chapter.
7. Proof of a Quality Assurance Class is required to sell in the auction. Completion of a quality assurance class any time during your project is all that is required. Proof of attendance will be kept on file with the PCYLA secretary.

## **Pacific County Youth Livestock Auction 2026**

### **Entry Regulations:**

1. All exhibitors will be required to attend a mandatory participant meeting which will be sometime in April or May.
2. Exhibitors may tag up to 2 projects of either the same species or a combination of species. Both projects will be weighed at the Final weigh-in and exhibitor must choose which project they will present and sell as their market project by the end of that exhibitor's second project weigh-in. Pen of Pullets will be determined by the exhibitor at the leg band inspection on Tuesday following the vet checks.
3. On Tag Day and the Initial Weigh-in, all projects must be presented with an Animal Health Record that shows the project's date of birth/hatch, and the date purchased.
4. If an animal loses a tag, it is the responsibility of the exhibitor to contact the PCYLA species representative within 10 days with the original tag number and request a replacement tag.
5. Exhibitors may enter as 4-H or FFA market divisions, not both.
6. Each exhibitor makes a commitment to show their projects at the Pacific County Fair and sell their project at the PCYLA Auction.
7. Exhibitors must participate in a Fitting & Showing class in their respective species within the supporting program their market animal is entered.
8. Exhibitors may not withdraw their exhibits from the show or auction after weigh-in on the day before the Fair.
9. Market animals must not be in any type of partnership. If this rule is violated, future entries into the sale may be limited.
10. Exhibitors and/or others may not buy animals for specific return of animals to the seller to be shown at other shows and/or market sales by any exhibitor.
11. No animal will be weighed at the Final weigh-in without a completed Animal Health Record.

### **Sale Regulations:**

1. The official judge while judging for type may exclude the exhibit from the sale if the animal fails to meet the minimum grade as established. All market animals must also receive a blue or red ribbon in type class to participate in the auction.
2. All animals found eligible for the sale will be weighed for sale weight on Tuesday during Final weigh-in. Exhibitors must be present to bring their animals into the auction ring or they will not be sold. No proxies allowed at weigh-in or the auction without prior committee approval.
3. Weights can only be contested by a PCYLA Exhibitor up to 1 hour following the designated weigh-in time slot.

## **Pacific County Youth Livestock Auction 2026**

4. All large project animals will be sold by the pound. Pullets, fryers, rabbits and ducks will be sold by the pen and by the individual for turkeys.
5. All sales are final.
6. Sale order will be determined by the sale committee and respective judge's placings.
7. While presenting their animal for sale in the Auction ring, exhibitors are expected to wear show clothes. They may also display the ribbon their animal earned in its type class only.
8. USDA requirements for withdrawal of feed additives and medications shall be followed. If the animal is condemned during processing for violation of these USDA requirements, it is the seller's responsibility to absorb the cost.

### **Add-on Contributions:**

1. All add-ons must be submitted to the PCYLA Treasurer or postmarked by September 30, 2026.
2. Exhibitors that complete their project, show at Fair in Fitting and Showing and Species Type class but are unable to sell their project at Auction, are still eligible for add-on contributions. A commission, determined by the Board after the Auction is done and expenses are reviewed, will be deducted from add-on contributions for these participants. This is to cover the costs of facilitating the program.

### **Payments from Sale and Add-ons:**

1. Proceeds of the sale will be distributed to participants or their assignors after payments have been received from all buyers. No payment will be made to the participant until the treasurer has collected all proceeds of the sale.
2. A commission, determined by the Board after the Auction is done and expenses are reviewed, will be deducted from revenues of market projects to cover the costs of facilitating the sale.

### **Seller's Responsibility:**

1. Each exhibitor will complete one Intent to Sell form for each project they intend to exhibit and sell. The project must be identifiable in some manner.
2. Each exhibitor assumes the responsibility for securing at least 3 potential buyers for each project to be sold.
3. All exhibitors are required to care for market projects until the animal leaves the fairgrounds or until the livestock release time at the end of the Fair.
4. Exhibitors are responsible to make arrangements to transport their own animal to harvest.

# **Pacific County Youth Livestock Auction 2026**

## **Live Weight, Grading and Age Requirements for Market Animals:**

All project animals will be consigned for sale. The judges decision is final on all placings.

### **1. Market Steers:**

- a. Must be owned and in exhibitor care by April 1<sup>st</sup>, 2026.
- b. Steers must weigh between 1,050 to 1,500 pounds.
- c. Must grade either select or choice to qualify for the sale.
- d. Age of steers should not be over 20 months of age.
- e. Steers must be halter broke by June's weigh in day and must lead in the show and sale ring at Fair.
- f. Sellers of market steers at the final weigh-in must complete and hand in a hauling slip and bill of sale if the animal is branded in accordance with the WSDA Brand Inspection program.
- g. Sellers of market steers must provide buyers with a rope halter, which may or may not be returned to exhibitor. This halter must be left on the steer in the barn.
- h. No steers having horns longer than 2 inches will be permitted.
- i. Open to Beef breed steers only. Dairy and Dairy Cross steers are not permitted.

### **2. Market Lambs:**

- a. Must be owned and in exhibitor care by June 1<sup>st</sup>, 2026.
- b. Lambs must weigh between 95 to 160 pounds.
- c. Lambs must be born in the current year.
- d. Must grade either select or choice to qualify for the sale.
- e. Must not have over ¾ inch of fleece.
- f. Market lambs must be wethers or ewes and must show all lamb teeth.
- g. All lambs must be halter broke by Fair time. If a lamb is dragged into the show ring, the exhibitor and lamb will be asked to leave the ring and will not sell.
- h. All lambs shall be identifiable as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.
- i. Lambs must be of a meat breed only, not a wool breed or hair breed or cross of wool or hair breed.

### **3. Market Hogs:**

- a. Must be owned and in exhibitor care by May 1<sup>st</sup>, 2026.
- b. Hogs must weigh between 225 to 325 pounds.
- c. Hogs must be born on or after February 1st in the current year.
- d. Must grade either USDA #1 or USDA #2 to qualify for the sale.

## **Pacific County Youth Livestock Auction 2026**

- e. Market hogs may be gilts or barrows. Hogs should be a full-sized market breed. Pot-bellied and Kunekune are not allowed in the sale.
- f. Exhibitor will be required to cane their project over the scale at the Final weigh-in.
- g. All hogs must be identified as per and in compliance with USDA-APHIS African Swine Fever Program.

### **4. Market Goats:**

- a. Must be owned and in exhibitor care by June 1<sup>st</sup>, 2026.
- b. Goats must weigh between 70 to 130 pounds.
- c. Goats must be of a meat breed or full-sized goat cross.
- d. Date of birth for goat kids must be January or February of the current year.
- e. Goats will be graded on weight, muscle tone and overall condition.
- f. Meat goats may be wethers or does.
- g. All goats must be halter broke by Fair time. If a goat is dragged into the show ring, the exhibitor and goat will be asked to leave the ring and will not sell.
- h. All goats shall be identifiable as per the USDA-APHIS Scrapie Mandatory Identification Program for sheep and goats.
- i. All goats will be dehorned. Any scurs will be under two inches.

### **5. Market Turkeys:**

- a. Must be owned and in exhibitor care by May 1<sup>st</sup>, 2026.
- b. Exhibitor may tag up to 4 turkeys, but only 2 can be presented at the final weigh in for Fair and only 1 single turkey will be auctioned.
- c. Turkeys must weigh between 15 and 38 pounds.
- d. Turkeys must be a minimum of 16 weeks and should not exceed 20 weeks (hatch date must be between 3/31/2026 and 4/28/2026).
- e. Turkeys must be of a commercial meat breed variety, no heritage breeds allowed.
- f. Hens and Toms are allowed.
- g. All poultry animals must comply with WSDA avian health mandates.

### **6. Fryers - Pen of Three:**

- a. Must be owned and in exhibitor care by July 11<sup>th</sup>, 2026.
- b. Exhibitor may tag up to 6 chicks but only 3 will be sold as a market pen.
- c. Fryers must weigh between 5 and 8.5 pounds each.
- d. Desirable age for Cornish Cross is 6 to 8 weeks (hatch dates between 6/22/2026 and 7/06/2026). Desirable age for all other meat varieties is 9 to 12 weeks (hatch date between 5/25/2026 and 6/15/2026).
- e. Fryers may be hens or roosters.
- f. All poultry animals must comply with WSDA avian health mandates.

## **Pacific County Youth Livestock Auction 2026**

### **7. Pullets – Pen of Three:**

- a. Must be owned and in exhibitor care by May 15<sup>th</sup>, 2026.
- b. Each participant may tag up to 6 pullets but only 3 will be sold as a market pen of pullets. Pullets will not be weighed at time of entry.
- c. Large fowl laying breeds or dual-purpose breeds will be accepted for sale. No bantams, ornamental or meat birds allowed.
- d. A pen should be uniform in breed, variety, size, age, weight and produce the same size and color as egg. One breed and variety per pen.
- e. Pullets should be between 14 and 17 weeks of age (hatch dates between 4/20/2026 and 5/11/2026).
- f. Complying with the Washington State Department of Agriculture NPIP regulation, the pen will be clean hatchery birds. No home-bred birds will be accepted. Be ready to show proof of purchase or receipt on all pullets.
- g. The buyer will take the pen of pullets home live with the expectation that these new birds will become their laying flock. The PCYLA sale receipt will be stapled to the health record and buyers will be expected to separate the new birds from their existing flock for 21 days for biosecurity/quarantine.

### **8. Meat Ducks - Pen of Three:**

- a. Must be owned and in exhibitor care by June 26<sup>th</sup>, 2026.
- b. Exhibitor may tag up to 6 ducks but only 3 will be sold as a market pen of meat ducks.
- c. Meat ducks must weigh between 5 and 8.5 pounds each.
- d. Desirable age is between 8 and 11 weeks (hatch dates between 6/01/2026 and 6/24/2026).
- e. Recommended breed is a Commercial/Jumbo/Hybrid Pekin (all the same white duck cross).
- f. All poultry animals must comply with WSDA avian health mandates.

### **9. Fryer Rabbits – Pen of Three:**

- a. Must be owned and in exhibitor care by July 19<sup>th</sup>, 2026.
- b. Exhibitor may tag up to 6 rabbits but only 3 will be sold as a market pen of rabbits.
- c. Rabbits must weigh between 3.5 and 6.5 pounds each.
- d. Recommended age is between 8 and 12 weeks (kindled between 5/27/2026 and 6/24/2026)
- e. Rabbits should be a meat breed.
- f. All rabbits are required to follow ARBA Standards.

# Pacific County Youth Livestock Auction 2026

## Intent to Sell Form

**\*One form per Animal or Pen\***

Due by April 1<sup>st</sup>, 2026

Mail to: Pacific County Youth Livestock Auction, PO Box 1073, Raymond, WA 98577  
Email to: pcylagroup@gmail.com

**CIRCLE: 4-H or FFA**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Leader/Advisor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**PROJECT (circle one)**

**Beef      Lamb      Hog      Goat      Pullets (pen of 3)      Turkey**

**Fryers (pen of 3)      Meat Ducks (pen of 3)      Rabbit Fryers (pen of 3)**

Breed/Variety: \_\_\_\_\_

Birth/Hatch Date: \_\_\_\_\_ Sex: \_\_\_\_\_

Tag/Tattoo/Band No.: \_\_\_\_\_

I have read, understand and agree to adhere to all the rules and regulations of the PCYLA Show and Auction Policy.

Exhibitor Signature & date \_\_\_\_\_

Parent Signature & date \_\_\_\_\_

Leader/Advisor Signature & date \_\_\_\_\_